



Inman Newsletter



October 7th - October 11th

Parent Teacher Conferences

TUESDAY, OCTOBER 8TH:
regular dismissal at 3:10 pm

3:45 TO 7:15 PM

THURSDAY, OCTOBER 10TH:

7:30 AM TO 7:15 PM

NO SCHOOL

FRIDAY, OCTOBER 11TH:

NO SCHOOL

October 8th:

***Picture Retakes**

October 8th and 10th

***Parent Teacher Conferences**

October 3rd, 4th & 6th:

***PTO Trash Bag Sales**

October 9th:

2nd grade to

***Anderson Conservation**

Upcoming Events

October 10th & 11th

***No School**

October 14th:

***End of 1st quarter**

October 16th

***1st grade to**

Anderson Conservation

Book Fair Time

BOOK FAIR



Oct. 7th - Oct. 10th



**Inman Elementary
Media Center**

Monday, Wednesday
3:30 pm to 5:00 pm

Tuesday
3:30 pm to 7:30 pm

Thursday
7:30 am to 7:00 pm

ONLINE FLYER:

[HTTPS://REGISTRATION.SCHOLASTICBOOKFAIRS.COM/FLIPBOOKS/BOOKLISTS/F24/F24_ES_CASE/](https://REGISTRATION.SCHOLASTICBOOKFAIRS.COM/FLIPBOOKS/BOOKLISTS/F24/F24_ES_CASE/)

This Book Fair will be Cashless. Students can shop without cash by using an eWallet. Here is the link to set up an eWallet:

<https://bookfairs.scholastic.com/content/fairs/how-ewallet-works.html?fairId=5721933>

PTO Trash Bags

TRASH BAG FUNDRAISER

LET'S RAISE FUNDS FOR NEW MEDIA CENTER EQUIPMENT!

Drive-thru style at Inman Elementary School
Thursday, Oct. 3: 4-7pm
Friday, Oct. 4: 1:15-7pm
Sunday, Oct. 6: 4-7pm

\$12/roll ORANGE- 25 BAGS/ROLL, 39 GALLON
WHITE- 65 BAGS/ROLL, 15 GALLON
\$100/box of white or orange
10 rolls/box



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October 7th - October 11th



MENU



BREAKFAST

Monday:

- *Pancake Sausage Griddle
- *Assorted Cereal w/Cinnamon Toast

Tuesday:

- *Strawberry Cheesecake Parfait
- *Assorted Cereal w/Yogurt

Wednesday:

- *Pancakes
- *Assorted Cereal w/Toast

Thursday:

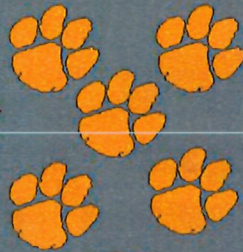
- *No School: P/T Conferences

Friday:

- *No School



WEEK OF OCTOBER 7TH - OCTOBER 11TH



LUNCH

Monday:

- *BBQ Bacon Chicken Sandwich
- *Three Cheese Grilled Cheese
- *Turkey Club Sub

Tuesday:

- *Popcorn Chicken
- *Pizza Burrito
- *Nacho Munchable

Wednesday:

- *Chicken Patty
- *Hot Dog
- *Peanut Butter & Jelly

Thursday:

- *No School: P/T Conferences

Friday:

- *No School

REMINDER



Reminder for Inman Elementary

School Picture Retakes

Tuesday, October 8th is picture retakes for those who missed picture day or would like to have their picture retaken. Please call the Inman office if you would like to have your child to have retakes

REMINDER No SCHOOL

Thursday, October 10th
(Parent-Teacher Conference all Day)
and Friday, October 11th



YMCA Basketball



FIND YOUR SHOT. FIND YOUR Y.

Youth Basketball
3rd - 6th Grade Basketball
MONTGOMERY COUNTY FAMILY YMCA

Program Scholarships Are Available - Apply @ the Y!!

REGISTRATION COSTS
MEMBERS-
Clinic- \$15
Season- \$20
Both- \$25

POTENTIAL MEMBERS-
Clinic- \$15
Season- \$15
Both- \$30

DEADLINES-
Clinic- October 25th
Season- November 4th
Late Fee- \$15



FIND YOUR Y AT MONTGOMERY COUNTY FAMILY YMCA PLAY TODAY

(702) 423-2161
www.mycymca.com

3-DH-3 BASKETBALL CLINIC- Boys
Every Monday and Wednesday from 5:15-6:30PM,
October 20th - November 26th at the YMCA. Teams will be set by Varsity Coach Ron DeVries who will be leading the clinic.
SEASON PLAY- Boys and Girls
Will begin mid-November and go until mid-February. Travel is required for away games. Grade level specific practice times and schedule will be set by coaches
For a better us!

Tiger Pride

